

**Whitlow-Osborne Scholarship (administered by NC Assoc. of Rescue & Emergency Medical Services)**

\$2,000 scholarship to a student who plans to enter into an Emergency Services curriculum at a community college, technical school or an accredited trade school this fall. The scholarship will be awarded for two (2) years.

Once you complete the application, you will mail it and the required documents to:

Emergency Medical Services, INC.  
PO Box 1914  
Goldsboro, NC 27533 – 1914

DEADLINE: March 31, 2020

**(SCAN DOWN TO OPEN AND DOWNLOAD THE APPLICATION)**

**Whitlow-Osborne Scholarship**  
**Administrated by**  
**North Carolina Association of Rescue &**  
**Emergency Medical Services, Inc.**

P.O. Box 1914  
Goldsboro, N.C. 27533-1914  
Telephone 919/736-0506 Fax 919/736-7759 E-Mail [ncarems@ncarems.org](mailto:ncarems@ncarems.org)

**CHILDREN OR MEMBERS SCHOLARSHIP APPLICATION**

**2-YEAR \_\_\_\_\_ \$2,000.00**

**STUDENT MUST ENTER INTO AN EMERGENCY SERVICES CURRICULUM**

**Available to High School Seniors or Members of an Emergency Services organization in the following counties: Alamance, Alleghany, Ashe, Forsyth, Guilford, Randolph, Rockingham, Stokes, Surry, Watauga, Wilkes and Yadkin.**

**Funded by the families of Carson and Maggie Whitlow and William F. Osbonre.**

**RULES AND DIRECTIONS FOR PARTICIPATION IN THE WHITLOW-OSBORNE SCHOLARSHIP  
AWARDS PROGRAM**

The N. C. Association of Rescue and EMS administrates this award for the Carson and Maggie Whitlow and William F. Osborne families and will each year award (1) \$2,000.00 scholarship to a High School Senior or Member of an Emergency Services organization in one (1) of following counties: Alamance, Alleghany, Ashe, Forsyth, Guilford, Randolph, Rockingham, Stokes, Surry, Watauga, Wilkes and Yadkin. Recipient must enter into an Emergency Services Curriculum for a course of study at a community college, technical institute, or an accredited trade school in the fall that same year. Awards will be paid to the student in installments of \$500.00 per semester. This scholarship may be awarded for a total of two (2) years.\*

The following criteria should be submitted with each application, on the forms provided. (copies of these forms may be made if needed)

(Listing by years from 9th grade through 12th grade.)

1. A listing of extracurricular activities
2. A listing of church and community activities
3. A listing of honors, awards, special recognition's
4. A typed description of the student's plans after college
5. A high school transcript, including S.A.T. Scores
6. A list of work experience, if any. List hours per week worked.
7. Financial need such as medical expenses, care of additional family members, etc.
8. Financial resources you may be receiving or are going to receive such as social security, scholarships, loans, etc.

Awards shall be based upon the student's scholastic achievement, intellectual ability, financial need, character, and promise of future contribution to our State and Nation. Selection of recipients is to be made without discrimination as to race, sex, creed or national origin. After entering school; a recipient must stay continuously enrolled in an accredited institution, maintain a 2.0 cumulative grade point average each semester and carry twelve (12) credit hours

or more each semester. To receive payment applicants must furnish a transcript or grade report of the previous semester, Fall grades by February, 10th, Spring grades by July 10th. Payment will be made upon receipt of transcript or grade report. (Exemptions are for odd class schedule, summer school, compressed, accelerated, etc., sixty (60) days shall apply). Failure to do so will result in loss of scholarship.

Applications will be made available by January 1st to High School Seniors and Members of an Emergency Services organization in the following counties: Alamance, Alleghany, Ashe, Forsyth, Guilford, Randolph, Rockingham, Stokes, Surry, Watauga, Wilkes and Yadkin. Applicants must apply by March 31st.

Scholarship winners will be notified by May 15th of the year it is awarded.

1. The scholarship application forms will be available by January 1st.
2. Applications must be submitted no later than March 31st.
3. Applicants are restricted to those High School children or Member of an Emergency Service Organization in the following counties Alamance, Alleghany, Ashe, Forsyth, Guilford, Randolph, Rockingham, Stokes, Surry, Watauga, Wilkes and Yadkin.
4. Recipient must attend college in the same year they apply for the scholarship.
5. Recipient must go to a college in North Carolina.

**WHITLOW-OSBORNE SCHOLARSHIP**  
**ADMINISTRATED BY**  
**NORTH CAROLINA ASSOCIATION OF RESCUE &**  
**EMERGENCY MEDICAL SERVICES, INC.**

P.O. Box 1914  
Goldsboro, N.C. 27533-1914  
Telephone 919/736-0506 Fax 919/736-7759 E-Mail [ncarems@ncarems.org](mailto:ncarems@ncarems.org)

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**APPLICANT'S INFORMATION \* PLEASE TYPE OR PRINT \* DEADLINE: MARCH 31**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE #( ) \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

STUDENT'S AGE \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ S.S.# \_\_\_\_/\_\_\_\_/\_\_\_\_

WHAT UNIVERSITY, COLLEGE, COMMUNITY COLLEGE, TRADE OR TECHNICAL SCHOOL IN NORTH CAROLINA DO YOU PLAN

TO ATTEND? \_\_\_\_\_

**\*I have read and understand the eligibility rules and I agree I will abide by same. I agree that if any changes occur in my eligibility, I will notify the NCAR&EMS immediately. Failure to do so may void my scholarship.\***

\_\_\_\_\_  
**APPLICANT'S SIGNATURE**

\_\_\_\_\_  
**DATE**

**FAMILY INFORMATION**

FATHER'S NAME \_\_\_\_\_ S.S.# \_\_\_\_/\_\_\_\_/\_\_\_\_

APPLICANT'S RELATIONSHIP \_\_\_\_\_ RESCUE/EMS MEMBER: YES \_\_\_\_ NO \_\_\_\_

PHONE # D: ( ) \_\_\_\_\_ N: ( ) \_\_\_\_\_ ( ) C: \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ S.S.# \_\_\_\_/\_\_\_\_/\_\_\_\_

APPLICANT'S RELATIONSHIP \_\_\_\_\_ RESCUE/EMS MEMBER: YES \_\_\_\_ NO \_\_\_\_

PHONE # D: ( ) \_\_\_\_\_ N: ( ) \_\_\_\_\_ ( ) C: \_\_\_\_\_ OCCUPATION \_\_\_\_\_

NUMBER OF CHILDREN IN FAMILY \_\_\_\_\_ AGES OF CHILDREN \_\_\_\_\_

DO YOUR PARENTS HAVE OTHER CHILDREN CURRENTLY ATTENDING ADVANCED SCHOOLS?

YES \_\_\_ NO \_\_\_ IF YES, WHERE \_\_\_\_\_

-Please do not staple, tape or paper clip application or other enclosed information.

-Please include 1 - 8 listed below with your application.

-Please type or print on sheets included with application.

-You may copy these sheets if additional space is needed.

-(List by years, 9th through 12th grades only.)

1. **EXTRA-CURRICULAR ACTIVITIES** (such as sports, band, clubs, offices held, etc.)
2. **CHURCH and COMMUNITY ACTIVITIES** (such as choir, usher, scouts, 4-H, etc.)
3. **HONORS** (such as academic awards, coaches awards, scouting awards, club awards, etc.)
4. Type or printed description of your plans after college.
5. **HIGH SCHOOL TRANSCRIPT** (including S.A.T. scores or ACT scores).
6. **WORK EXPERIENCE**, if any.
7. **FINANCIAL NEED** such as medical expenses, care of additional family members, etc.
8. **STUDENT FINANCIAL RESOURCES** you may be receiving or are going to receive. (such as Social Security Benefits, Scholarships, grants or loans.)

If you have any questions regarding the scholarship program, please call the NCAR&EMS at 919/736-0506.

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**CHECK LIST.....HAVE YOU COMPLETED YOUR APPLICATION???**

- \_\_\_ APPLICANT'S SIGNATURE      \_\_\_ EXTRA-CURRICULAR LIST
- \_\_\_ CHURCH & COMMUNITY LIST      \_\_\_ HONORS LIST
- \_\_\_ HIGH SCHOOL TRANSCRIPT      \_\_\_ WORK EXPERIENCE
- \_\_\_ DESCRIPTION OF PLANS AFTER COLLEGE
- \_\_\_ INCLUDING S.A.T. SCORES OR ACT

## **EXTRACURRICULAR ACTIVITIES**

List activities in column at left. Check years involved in columns at right.

List activities	9th	10th	11th	12th

**CHURCH & COMMUNITY ACTIVITIES**

List activities in column at left. Check years involved in columns at right.

List activities	9th	10th	11th	12th

## HONORS, AWARDS, SPECIAL RECOGNITION LIST

List activities in column at left. Check years involved in columns at right.

List honors & awards special recognition	9th	10th	11th	12th



## **WORK EXPERIENCE**

List work experience in column at left. Check years worked in columns at right.

	9th	10th	11th	12th

### **FINANCIAL NEED**


### **FINANCIAL RESOURCES**


List financial resources, social security benefits, scholarships, grants or loans which you will be receiving. Please indicate if it will be for each year of school or a one-time award.

## **DESCRIPTION OF PLANS AFTER COLLEGE**